

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: **Christopher J. LASHER et al.**Application No./Patent No.: **RE 40,453** Filed/Issue Date: **08/12/2008**Entitled: **ENHANCED DRUG DISPENSING SYSTEM**

Medco Health Solutions, Inc., a **Corporation**
 (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest
 (The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: **Christopher J. LASHER et al.** To: **Medco Containment Services Inc.**

The document was recorded in the United States Patent and Trademark Office at
 Reel **11258**, Frame **0810**, or for which a copy thereof is attached.

2. From: **Medco Containment Services...** To: **Merck-Medco Managed Care, Inc.**

The document was recorded in the United States Patent and Trademark Office at
 Reel **11310**, Frame **0362**, or for which a copy thereof is attached.

3. From: **Merck-Medco Managed Care...** To: **Medco Health Solutions, Inc.**

The document was recorded in the United States Patent and Trademark Office at
 Reel **19669**, Frame **0413**, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.


 Signature

Irah H. Donner (Reg. No. 35,120)

Printed or Typed Name


 Date

212-806-5400

Telephone Number

Attorney for Assignee

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



United States Patent and Trademark Office

[Home](#) | [Site Index](#) | [Search](#) | [Guides](#) | [Contacts](#) | [eBusiness](#) | [eBiz alerts](#) | [News](#) | [Help](#)Assignments on the Web > Patent Query**Patent Assignment Abstract of Title**

NOTE: Results display only for issued patents and published applications.
For pending or abandoned applications please consult USPTO staff.

Total Assignments: 3

Patent #: RE40453 **Issue Dt:** 08/12/2008 **Application #:** 09512734 **Filing Dt:** 02/24/2000

Inventors: Christopher J. Lasher, Dennis W. Rice, Michael J. Szesko, Michael L. Mahar

Title: ENHANCED DRUG DISPENSING SYSTEM

Assignment: 1

Reel/Frame: <u>011258/0810</u>	Recorded: 10/27/2000	Pages: 5
---------------------------------------	-----------------------------	-----------------

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignors: <u>LASHER, CHRISTOPHER J.</u>	Exec Dt: 08/28/1995
<u>RICE, DENNIS W.</u>	Exec Dt: 08/16/1995
<u>SZESKO, MICHAEL J.</u>	Exec Dt: 08/28/1995
<u>MAHAR, MICHAEL L.</u>	Exec Dt: 05/17/1994

Assignee: MEDCO CONTAINMENT SERVICES, INC.

100 SUMMIT AVENUE
MONTVALE, NEW JERSEY 07645

Correspondent: HALE AND DORR LLP

IRAH H. DONNER
1455 PENNSYLVANIA AVENUE, NW.
WASHINGTON, DC. 20004

Assignment: 2

Reel/Frame: <u>011310/0362</u>	Recorded: 11/09/2000	Pages: 2
---------------------------------------	-----------------------------	-----------------

Conveyance: CHANGE OF NAME (SEE DOCUMENT FOR DETAILS).

Assignor: <u>MEDCO CONTAINMENT SERVICES, INC.</u>	Exec Dt: 12/19/1995
Assignee: <u>MERCK-MEDCO MANAGED CARE, INC.</u>	
100 PARSONS POND DRIVE, MAIL STOP F3-19	
FRANKLIN LAKES, NEW JERSEY 07417	

Correspondent: HALE & DORR LLP

IRAH H. DONNER
1455 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004

Assignment: 3

Reel/Frame: <u>019669/0413</u>	Recorded: 08/08/2007	Pages: 16
---------------------------------------	-----------------------------	------------------

Conveyance: MERGER (SEE DOCUMENT FOR DETAILS).

Assignor: <u>MERCK-MEDCO MANAGED CARE, LLC</u>	Exec Dt: 05/21/2002
Assignee: <u>MEDCO HEALTH SOLUTIONS, INC.</u>	
100 PARSONS POND DRIVE	
FRANKLIN LAKES, NEW JERSEY 07417-2603	

Correspondent: IRAH H. DONNER

399 PARK AVENUE
C/O WILMERHALE LLP
NEW YORK, NY 10022

Search Results as of: 08/23/2010 12:24 PM